Officeholder and Candidate

	Short	Form
J.		

Campaign Statement – Short Form				CALIFORNIA 470				
		Date of election if applicable: (Month, Day, Year)		Amendment (Explain Below)		LOS ANGELES COUNTY		
						2022 AUG 24	PM 4: 03	
1.	Statement Covers Calendar Year 20 22					CAMPAIGN F	MANCE	
2.	Officeholder or Candidate Information 3.			Office Sought or Held				
	NAME OF OFFICEHOLDER OR CANDIDATE				OFFICE SOUGHT OR HELD			
	Brett M Valasek				Director			
	STREET ADDRESS				JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)	
	CITY	STATE ZIP CODE			Palm Ranch Irrigation	District	Div 2	
	Quartz Hill	CA	93536					
	AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS							
	818.652.5790							
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive COMMITTEE NAME AND I.D. NUMBER			ributions or to make expenditures on behalf of your candidacy.  NAME OF TREASURER				
	N/A		N/A			N/A		
	N/A		N/A			N/A		
5.	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receivable diligence in preparing this statement. I certify under penalty of perjury under the							
	8.19.2022 Executed on						<u></u>	
	DATE							